

A F F I D A V I T

Self attested
Passport size
photograph
to be affixed

(Specimen of affidavit to be submitted by the applicant on non-judicial stamp paper of Rs.10/- duly attested by a Notary Public).

I,.....Son/Daughter/Wife of Sh..... Presently residing atdo solemnly affirm and declare as follows :-

1. That I am permanent resident of

I am the Proprietor/ Partner/Manager/Director of the Eating House namely located at Which has been duly granted Trade License by MCD/NDMC/DCB/ Airport Authority of India valid uptoand other partners/owners have consented for obtaining Registration Certificate in my name (Documents to be attached in Affidavit format). My official address, telephone and E-mail are as under :-

i) Official address

ii) Telephone No.E-mail

2. I undertake that the eating house is running as per the norms of Master Plan prevailing at the time. I also undertake that it will not violate the provisions of MPD-2021. That this Eating House has been running from the above premises for the lastmonths/years. Status of premises whether owned/rented (Documents in support of legal occupancy of property is to be attached as proof.)

3. That I/my Company have no criminal proceedings/cases instituted against me in India or abroad till date and I/my company fall in the category of "suitable person/company as defined in the "Delhi Eating Houses Registration Regulations, 1980"

4. That I have never been externed from my place of stay by any judicial authority and neither am I a proclaimed offender of any State Govt. or of Delhi Police and to the best of my knowledge there is no Red Corner Notice or any other Look Out Notice pending against me. (Applicable only in cases of proprietorship concerns)

5. That I am not organizing/will not organize any amusement activity in the Eating House/Restaurant/Shop without obtaining license under The Regulations for Licensing & Controlling places of public Amusement (other than Cinemas and performances for public Amusement, 1980).

6. All Safety measures in the interest of public as per the norms prescribed by all Deptts. are in place and that the place and locality are also suitable as required in the "Delhi Eating Houses Registration Regulations, 1980
7. I have taken adequate safety measures regarding fire fighting arrangement in the premises. Staff of my Eating House has adequate knowledge to use fire fighting equipments.
8. That I have taken valid electrical connection for the said Eating House (To submit electricity bills of the last 3 months).
9. I undertake to inform that no child labour has been engaged to work in the said Eating House.
10. The staff engaged for cooking and food handling is not suffering from any communicable disease (Please attach copy of medical certificate)
11. Total.....number of employees are working in the (Name of eating house to be mentioned) and their character antecedents have been got verified by us. I further undertake that no employee is involved in any criminal case to the best of my knowledge. (A list along with parentage and address is to be attached on the following proforma) :-

SL. No.	Name of employee	Father's Name	Age	Address

12. I undertake to inform that no bar is functioning in the said Eating House. (In case of functioning a copy of bar license issued by Excise Deptt. be attached).
13. That the said eating House has not been challaned by the Delhi Police for violating Delhi Eating Houses Registration Regulations, 1980. If challaned, the number of challan is ____ and the present status of case is.....
14. **I undertake to inform that I have installed CCTV cameras at strategic locations with recording facility of thirty(30) days in the said Eating House.**
15. I undertake to abide by all the norms of the "Delhi Eating Houses Registration Regulations 1980" and other existing local / special laws.

DEPONENT

VERIFICATION

Verified on thisday of...../20..... That the particulars furnished by me above are true and correct to the best of my knowledge and I have not concealed or misrepresented any fact therefrom.

DEPONENT

ATTESTED

(Signature and seal of Notary Public)