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**AFFIDAVIT**

(Specimen of affidavit to be submitted by the applicant on a non-judicial stamp paper of Rs.10/- duly attested by a Notary Public. The affidavit should be filled/prepared (in proper way).

I, \_\_\_\_\_ Son/Daughter/Wife of Shri \_\_\_\_\_ presently residing at \_\_\_\_\_ do solemnly affirm and declare as follows:-

1. That I am permanent resident of \_\_\_\_\_. My official address, telephone No. and e-mail are as under:-
  - i) Official address \_\_\_\_\_
  - ii) Telephone No. \_\_\_\_\_
  - iii) E-mail \_\_\_\_\_
2. That I am the Owner/Co-owner/Tenant/Partner/Director of the Hotel/Guest House/Motel/Hostel and other Partners/Co-owners/Landlord/Directors have consented for obtaining licence in my name (Documents to be attached in the form of affidavit on stamp paper of Rs. 10/-).
3. That I am running/propose to run a Hotel/Guest House/Motel/Hostel in the name & style of \_\_\_\_\_ at \_\_\_\_\_ w.e.f. \_\_\_\_\_ on ground.

4. That the status of premises is owned/rented/leased (**Documents in support of property is to be attached as proof**).
5. Total \_\_\_\_\_ number of employees are working in the \_\_\_\_\_ (**Name of Hotel/Guest House/Motel/Hostel to be mentioned**) and their character antecedents have been got verified by Local Police. I further undertake that no employee is involved in any criminal activity to the best of my knowledge. (**A list of employees along with parentage and address is to be attached on proforma**):-

Sl.No.	Name of employee	Father's name	Age	Address

6. I undertake that no child labour has been engaged/will be engaged to work for the said Hotel/Guest House/Motel/Hostel.
7. I undertake that no eating house/restaurant is functioning in the Guest House//Hostel (applicable for the guest houses running in the residential areas)
8. I declare that the following facilities are provided / proposed to be provided in the Hotel/Guest House/Motel/Hostel like eating house, Banquet Hall, swimming pool, discothèque, commercial hub, etc.,:-
  - i)
  - ii)
  - iii)
9. I undertake that the staff engaged for cooking/serving food is not suffering from any communicable disease. (Please attach copy of medical certificate). (Applicable only for Guest Houses / Hostels having kitchen facility for the Guests only).
10. I undertake that no bar is functioning in the said Hotel/Guest House/Motel/Hostel. (**In case of a functioning bar, a copy of bar license issued by Excise Deptt. be attached**).
11. That I am not organizing/will not organize any amusement activity in the Hotel/Guest House/Motel/Hostel without obtaining license under the "Regulations for Licensing & Controlling places of public amusement (other than Cinemas) and performances for public amusement, 1980".
12. That I/my company have no criminal proceedings/cases instituted against me in India or abroad till date and are in the category of 'suitable person' as defined under the "Regulations for keeping places of public Entertainment in the Union Territory of Delhi, 1980".
13. That I have never been externed from my place of stay by any judicial authority and neither am I a proclaimed offender of any State Govt. nor of Delhi Police, and to the best of my knowledge there is no

Red Corner Notice or any other Look out Notice pending against me (applicable only in cases of proprietorship concerns).

14. All safety measures in the interest of public as per the norms prescribed by all Departments are provided for and that the place & locality are also suitable as required under the "Regulation for Keeping Places Of Public Entertainment in the Union Territory of Delhi, 1980".
15. I undertake that no illegal activity is running in the said Hotel/Guest House/Motel/ Hostel.
16. No challan is executed by any agency against my Hotel/Guest House/Motel/Hostel. If challaned, the number of challans is \_\_\_\_\_ and the present status of the case is\_\_\_\_\_.
17. I undertake that the premise is sound & safe from structural safety point of view (Structural Safety Certificate from certified / qualified Structural Engineer to be attached).
18. I undertake that the height of the building is \_\_\_\_\_ meters. (Height Certificate from certified/qualified Engineer to be attached)
19. That I have taken valid electrical connection for the said Hotel/Guest House/Motel/Hostel (To submit electricity bill for last 3 months).
20. I undertake that the basement, if any, is being used as per Delhi Building Bye Laws – 1983.
21. I undertake to inform that there is adequate parking space (as per norms of MPD-2021) for the said Hotel/Guest House/Motel/Hostel or I have deposited car parking charges with the local body concerned ( receipt thereof to be enclosed) or no parking charges are applicable for the said Hotel/Guest House/Motel/Hostel. I also undertake that I will strive to regulate parking in the immediate vicinity of the Hotel/Guest House/Motel/Hostel, so that nuisance to the other road users is minimized.
22. I undertake that the said Hotel/Guest House/Motel/Hostel would not obstruct normal flow of traffic or cause risk, danger, damage or annoyance to the other residents of the locality.
23. I have taken adequate safety measures regarding fire fighting arrangement in the premises. The staff of my Hotel/Guest House/Motel/Hostel has adequate knowledge to use fire fighting equipments.
24. I undertake that any lapse rendering fire fighting system / equipments non-functional shall be at the risk and responsibility of the management.
25. I undertake that I shall maintain photographic record/register of all visitors/guests as prescribed by licensing branch as well as local police.
26. I undertake that I shall intimate FRRO regarding staying of foreigners on the prescribed Form 'C' of Foreigners Act.
27. I undertake to abide by all the norms of Delhi Police Regulations and other existing Local/Special Laws in force.

DEPONENT

VERIFICATION

Verified on this \_\_\_\_\_ day of \_\_\_\_\_ 200 .The particulars furnished by me above are true and correct to the best of my knowledge and belief and I have not concealed or misrepresented any fact therefrom.

DEPONENT

ATTESTED

(Signature and seal of Notary Public)